**VENICE INTERNATIONAL UNIVERSITY (VIU) – GLOBALISATION PROGRAMME APPLICATION FORM**

**2023 Summer Session - COURSE PROPOSAL FORM**

**Please complete all sections of PART A & B and submit your completed proposal to** [**global\_partnerships@exeter.ac.uk**](mailto:global_partnerships@exeter.ac.uk) **by the 7th of February 2023.**

**PART A**

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| 1. **Exeter Applicant Information** | |
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| **Name:** | **Department/Faculty:** |
| **Position:** | **Staff ID:** |
| **Contact Phone:** | **Contact Email:** |
| 1. **INDICATION OF PREFERRED TEACHING SEMESTERS** | |
| The summer session is running at the **end of the Academic Year 2022-2023**  In the*Summer of 2023*, **31/07/2023 - 25/08/2023** | |
| 1. **SUPPORTING DOCUCMENTS (CHECKLIST)** | |
| Please ensure that you have appended the following documents / letters to this proposal.  Full CV for Exeter Academic Lead  Signed letter of support from Faculty Associate PVC Education  Signed letter of support from Department Director of Global Engagement (DoGE) | |
| **In submitting this proposal, I confirm that I have**   1. Read, understood and will comply with the guidance notes for VIU Globalisation programme, 2. That the information provided above (PART A) and overleaf (PART B) is accurate, 3. That I have consulted with, as appropriate, my Faculty / Department relevant colleagues and that where required supporting letters have been appended. | |
| SIGNATURE OF LEAD APPLICANT (EXETER):  DATE:  SIGNATURE OF LEAD APPLICANT’S HEAD OF Department:  DATE: | |

**PART B (1/2)**

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| **COURSE [1] PROPOSAL** |
| **COURSE [1] DESCRIPTION:**  Please provide curriculum/syllabus details for your proposal (Max. 1000 words) |
| **Bibliography/Recommended Reading:-** |
| **Teaching Assessment (See Appendix 1 for guidance)**  *Please provide details of how the program will be assessed (Max. 500 words)* |

**PART B (2/3)**

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| **COURSE [2] PROPOSAL** |
| **COURSE DESCRIPTION (See Appendix 1 for Guidance):**  Please provide curriculum/syllabus details for your proposal (Max. 1000 words) |
| **Bibliography/Recommended Reading:-** |
| **Teaching Assessment (See Appendix 1 for guidance)**  *Please provide details of how the program will be assessed (Max. 500 words)* |

FORM END.